IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA **NORTHERN** DIVISION

STEPHON LINDSAY,)	
Plaintiff,)	
v .) CASE NO. <u>2:07-CV- 399 - MHT</u>	
RICHARD ALLEN, et. al.,)	
Defendant,)	
CONFLICT DISCLOSURE STATEMENT		
COMES NOW, Allen, Cummins, Giles, Talley, Baskin, Hill, Martin, Bennett, Curry, Sailey, a [Defendants] in the above-captioned this Court, making the following disclosure coartners, limited liability entity members and manaffiliates, or similar entities reportable under Alabama's General Order No. 3047:	matter, and in accordance with the order of concerning parent companies, subsidiaries, anagers, trustees (but not trust beneficiaries),	
X This party is an individual, or		
This party is a governmental entity, or		
X There are no entities to be reported, or		
The following entities and their relationship to the party are hereby reported:		
Reportable Entity	Relationship to Party	
<u>1/2/2008</u> Date	/s/Greg Biggs Counsel Signature Allen, Cummins, Giles, Nettles, Perry, Hudson, Herbert, Jackson, Talley, Baskin, Hill, Martin, Bennett, Curry, Streeter, Haynes, Hampton, Beachem, and Bailey Counsel for (print names of all parties) 301 S. Ripley St. P.O. Box 301501, Montgomery, AL 36130	
	Address, City, State Zip Code	
	334-353-3879	

Telephone Number

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CERTIFICATE OF SERVICE

I, <u>Greg Biggs</u> , do hereby Certify that a true and correct furnished by <u>U.S. MAIL, CM/ECF</u> (manner of service, on this <u>2nd</u> day of <u>January,</u> <u>2008</u> , to:	
Stephon Lindsay AIS #207044	
Ventress Correctional Facility	
P.O. Box 767	
Clayton, AL 36016	
1/2/2008	/s/Greg Biggs
Date	Signature